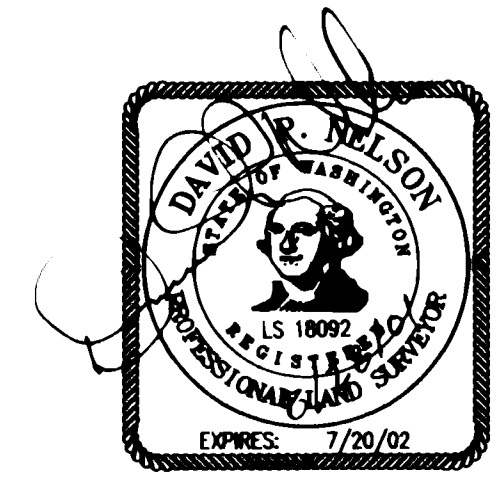


100108190007

PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.

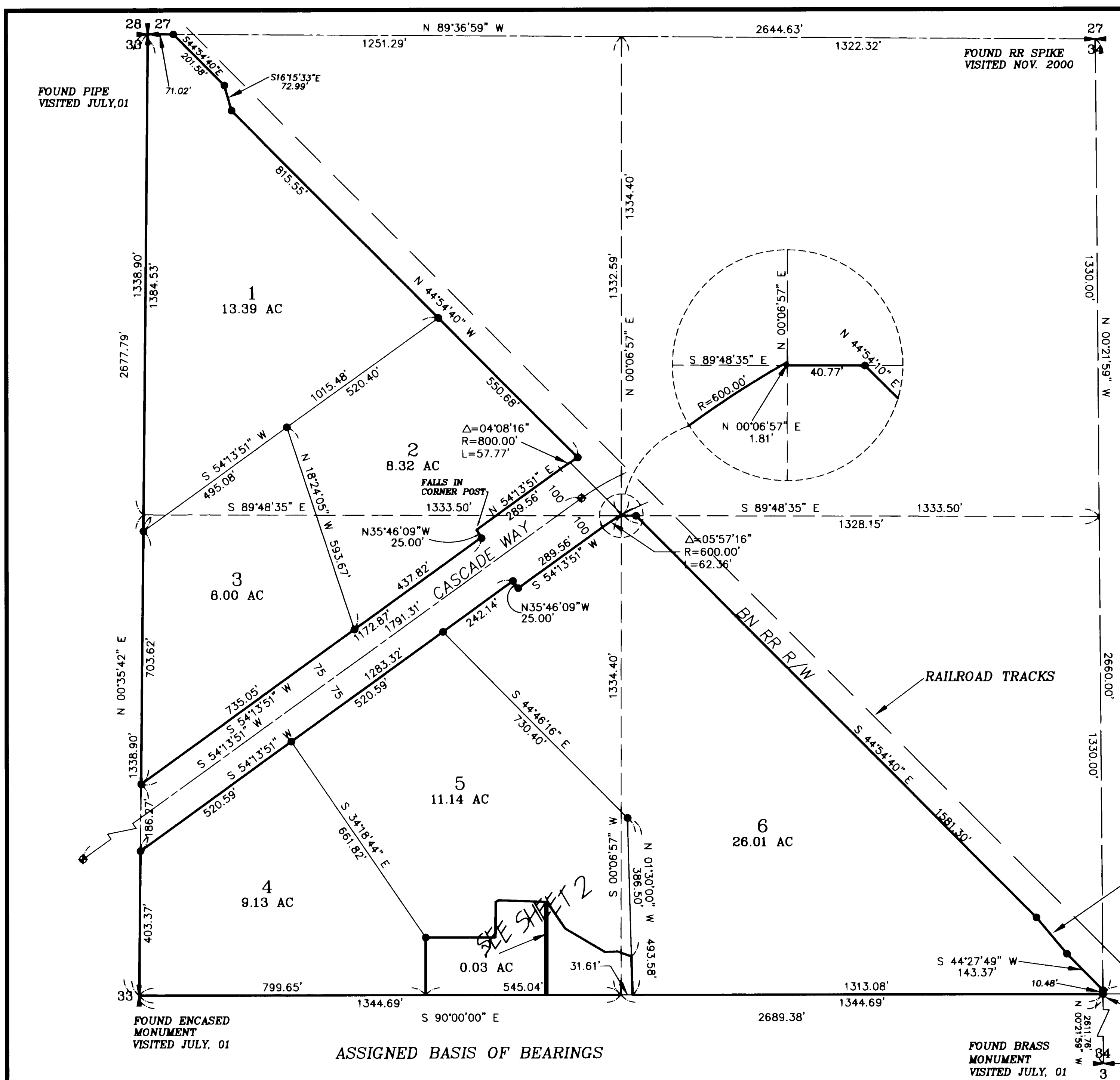
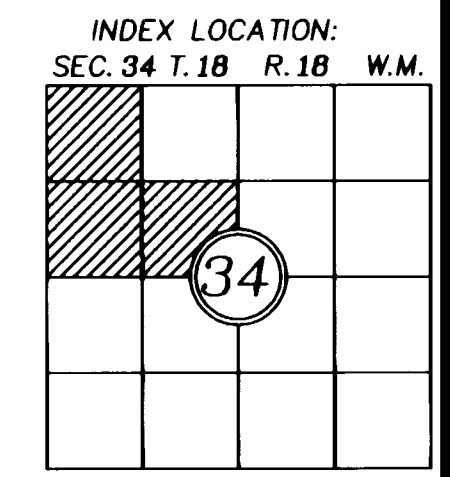
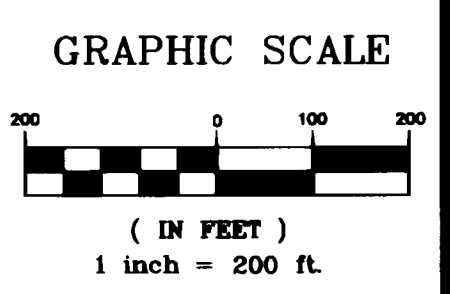
NOTES:

1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS-3C TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.



LEGEND

- SET 5/8" REBAR W/ YELLOW CAP - "NELSON 18092"
- FOUND PIN & CAP
- ⊕ SECTION CORNER COMMON TO FOUR SECTIONS.
- ⊕ QUARTER CORNER COMMON TO TWO SECTIONS



RECORDER'S CERTIFICATE # 100108190007
 Filed for record this 19th day of Aug. 2001 at 11:03 AM in book 16 of ... at page 174 at the request of D.P. NELSON, Surveyor's Name.
 David B. Bowen, County Auditor
 Guy S. Flach, Deputy County Auditor

SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of R. POTT in AUGUST, 2001.
 D.P. NELSON
 Certificate No. 18092

EASTSIDE CONSULTANTS, INC.
 510 EAST FIRST
 CLE ELUM, WASHINGTON 98922
 PHONE: (509) 674-7433
 FAX: (509) 674-7410

| RECORD OF SURVEY | | |
|--|-------------------------|-------------------------|
| PREPARED FOR RICHARD POTT ELLENSBURG | | |
| DRW BY TDR | DATE 08/01 | JOB NO. 01547 |
| CHKD BY D. NELSON | SCALE 1"=200' | SHEET 1 OF 2 |

PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M.

LEGAL DESCRIPTIONS

ORIGINAL PARCEL AFN #572472

PARCEL 1

PARCEL 1 OF THAT CERTAIN SURVEY AS RECORDED AUGUST 29, 2001 IN BOOK 26 OF SURVEYS AT PAGES 176:177, UNDER AUDITOR'S FILE NO. 200108 290007, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON;

PARCEL 2

PARCEL 2 OF THAT CERTAIN SURVEY AS RECORDED AUGUST 29, 2001 IN BOOK 26 OF SURVEYS AT PAGES 176:177, UNDER AUDITOR'S FILE NO. 200108 290007, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON;

PARCEL 3

PARCEL 3 OF THAT CERTAIN SURVEY AS RECORDED AUGUST 29, 2001 IN BOOK 26 OF SURVEYS AT PAGES 176:177, UNDER AUDITOR'S FILE NO. 200108 290007, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON;

PARCEL 4

PARCEL 4 OF THAT CERTAIN SURVEY AS RECORDED AUGUST 29, 2001 IN BOOK 26 OF SURVEYS AT PAGES 176:177, UNDER AUDITOR'S FILE NO. 200108 290007, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON;

PARCEL 5

PARCEL 5 OF THAT CERTAIN SURVEY AS RECORDED AUGUST 29, 2001 IN BOOK 26 OF SURVEYS AT PAGES 176:177, UNDER AUDITOR'S FILE NO. 200108 290007, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON;

PARCEL 6

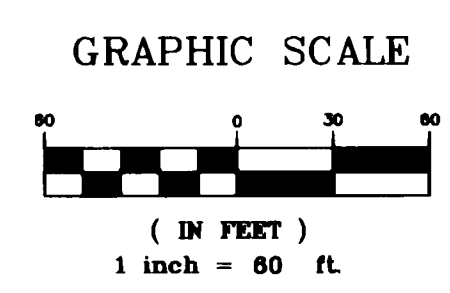
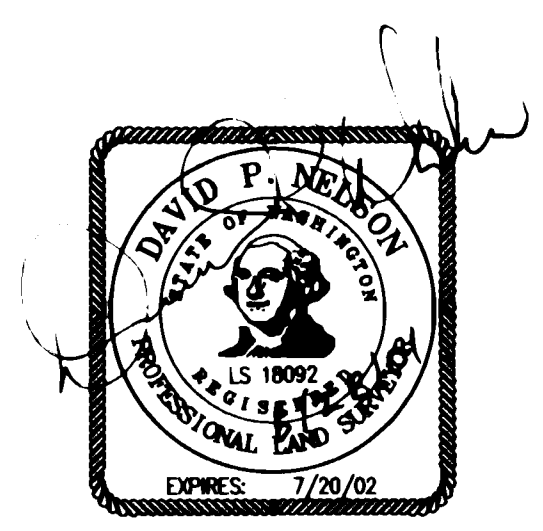
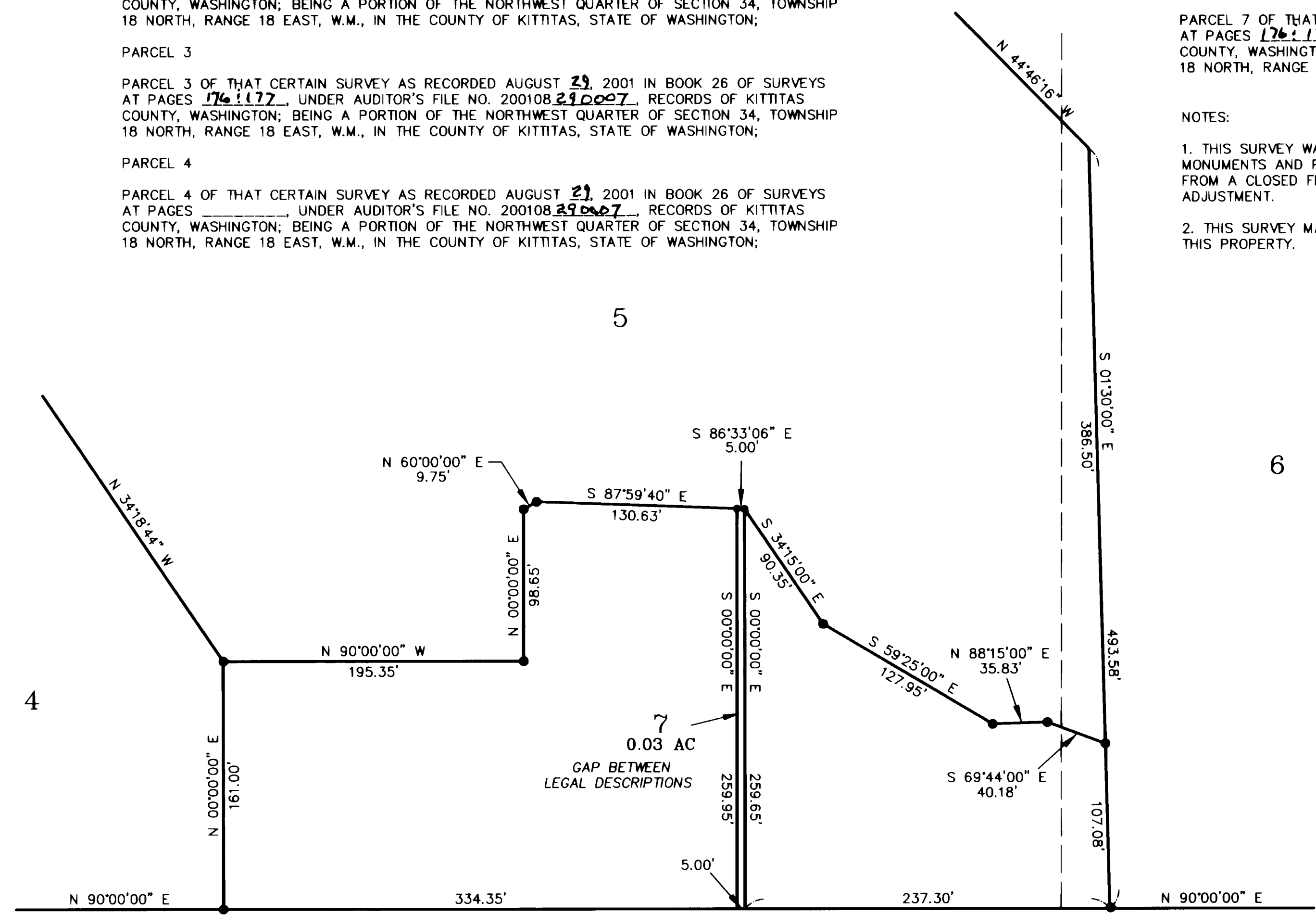
PARCEL 6 OF THAT CERTAIN SURVEY AS RECORDED AUGUST 29, 2001 IN BOOK 26 OF SURVEYS AT PAGES 176:177, UNDER AUDITOR'S FILE NO. 200108 290007, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON;

PARCEL 7

PARCEL 7 OF THAT CERTAIN SURVEY AS RECORDED AUGUST 29, 2001 IN BOOK 26 OF SURVEYS AT PAGES 176:177, UNDER AUDITOR'S FILE NO. 200108 290007, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON;

NOTES:

1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS-3C TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.



LEGEND

| | |
|---|---|
| ● | SET 5/8" REBAR W/ YELLOW CAP - "NELSON 18092" |
| ○ | FOUND PIN & CAP |

SHEET 2 OF 2

| | | | | | | | | | |
|---|--|--|--|----------------------|----------------------|-------------------------|-----------------------------|------------------------|------------------------|
| <p>RECORDER'S CERTIFICATE # 2001 08 290007</p> <p>Filed for record this 29th day of Aug., 2001, at 11:03 AM in book 26 of Surveys at page 177 at the request of</p> <p style="text-align: center;">D.P. NELSON <small>Surveyor's Name</small></p> <p>David B. Bowson <small>County Auditor</small></p> <p style="text-align: right;">By: <i>[Signature]</i> <small>Deputy County Auditor</small></p> | <p>SURVEYOR'S CERTIFICATE</p> <p>This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of R. POTT in AUGUST, 2001.</p> <p style="text-align: right;">D.P. NELSON</p> <p style="text-align: right;">Certificate No. 18092</p> | <p>EASTSIDE CONSULTANTS, INC.</p> <p><small>516 EAST FIRST CLE ELUM, WASHINGTON 98922 PHONE: 1509674-7433 FAX: 1509674-7419</small></p> | <p style="text-align: center;">RECORD OF SURVEY</p> <p style="text-align: center;"><small>PREPARED FOR</small> RICHARD POTT ELLENSBURG</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">DRW BY TDR</td> <td style="width: 33%;">DATE 08/01</td> <td style="width: 33%;">JOB NO. 01547</td> </tr> <tr> <td>CHKD BY D. NELSON</td> <td>SCALE 1"=60'</td> <td>SHEET 2 OF 2</td> </tr> </table> | DRW BY TDR | DATE 08/01 | JOB NO. 01547 | CHKD BY D. NELSON | SCALE 1"=60' | SHEET 2 OF 2 |
| DRW BY TDR | DATE 08/01 | JOB NO. 01547 | | | | | | | |
| CHKD BY D. NELSON | SCALE 1"=60' | SHEET 2 OF 2 | | | | | | | |